

## Capitus diminutio Minima



**Capitis Diminutio Minima** (a minimum loss of status through the use of capitalization, e.g. **John Doe**) - *The lowest or least comprehensive degree of loss of status. This occurred where a man's family relations alone were changed. It happened upon the arrogation [pride] of a person who had been his own master, (sui juris,) [of his own right, not under any legal disability] or upon the emancipation of one who had been under the patria potestas. [Parental authority] It left the rights of liberty and citizenship unaltered. See Inst. 1, 16, pr.; 1, 2, 3; Dig. 4, 5, 11; Mackeld. Rom.Law, 144.*

**Sui iuris**, commonly also spelled **sui juris**, is a Latin phrase that literally means “of one’s own laws”. In civil law the phrase sui juris indicates legal competence, the **capacity** to manage one’s own affairs ([Black's Law Dictionary](#), [Oxford English Dictionary](#)). It also implies someone who is capable of suing and/or being sued in a legal proceeding in their own name, without the need of an [ad litem](#). (ATTORNEY/LAWYER)

Thus in Roman law the caregiver or guardian of a spendthrift (*prodigus*) or of a person of unsound mind (*furiosus*), and, particularly, one who takes charge of the estate of an *adolescens*, i.e. of a person sui juris, above the age of a *pupillus*, fourteen or twelve years (boys and girls, respectively), and below the full age of twenty-five. Such persons were known as minors, i.e. *minores viginti quinque annis*. While the [tutor](#), the guardian of the pupillus, was said to be appointed for the care of the person, the curator took charge of the property.

The English word “autonomous” is derived from the Ancient Greek *αυτονόμος* (from *autos* - self, and *nomos* - law) which corresponds to the Latin "sui iuris".

Brief summary: So *Capitus diminutio Minima* is your lawful Christian name that was given to you at birth with no rights abridged having the capacity to handle your own affairs in respect to all things only answerable to YHWH.

## Capitis Diminutio Media



**Capitis Diminutio Media** (a medium loss of status through the use of capitalization, e.g. John DOE) - *A lesser or medium loss of status. This occurred where a man loses his rights of citizenship, but without losing his liberty. It carried away also the family rights.*

### **Capitis Diminutio Maxima**



**Capitis Diminutio Maxima** (a maximum loss of status through the use of capitalization, e.g. JOHN DOE or DOE JOHN) - *The highest or most comprehensive loss of status. This occurred when a man's condition was changed from one of freedom to one of bondage, when he became a slave. It swept away with it all rights of citizenship and all family rights.*

**Diminutio.** Lat. In civil law. *Diminution; a taking away; loss or depravation.*

Capite. - Lat. By the head.

As Black's Law Dictionary explains, the full capitalization of the letters of one's natural name (Capitonym), results in a diminishing or complete loss of legal or citizenship status, wherein one actually becomes a slave or an item of inventory. The method, by which the State causes a natural man to "volunteer" himself into slavery, is through forming legal joinder, implied or stated, with the entity or legal fiction (name all CAPS, or Capitonym). Of course, most natural persons wouldn't willingly form such an unlawful but legally reductionist joinder, so trickery and obfuscation are used. The initial joinder is formed when a legal Birth Certificate is issued by the State, name in all CAPS.

**Artificial persons.** Persons created and devised by human laws for the purposes of society and government, as distinguished from natural persons. - *Black's Law Dictionary, Abridged Sixth Edition, page 74*

Maxim of law: *Homo vocabulum est naturae; persona juris civilis.* **Man is a term of nature; person of civil law.**

Admiralty law or maritime law is the distinct body of law (both substantive and procedural) governing navigation and shipping. Topics associated with this field in legal reference works may include: shipping; navigation; waters; **commerce**; seamen; towage; wharves, piers, and docks; insurance; maritime liens; canals; and recreation. Piracy (ship hijacking) is also an aspect of admiralty.

**Admiralty law** (also referred to as **maritime law**) is a distinct body of law which governs maritime questions and offenses. It is a body of both domestic law governing maritime activities, and [private international law](#) governing the relationships between private entities which operate vessels on the oceans. It deals with matters including marine commerce, marine navigation, shipping, sailors, and the transportation of passengers and goods by sea. Admiralty law also covers many commercial activities, although land based or occurring wholly on land, that are maritime in character.

The **Rolls of Oléron** (*Rôles d'Oléron*, also known as the "Judgments of Oleron" and the "Rules of Oléron") were the first formal statement of "[maritime](#)" or "[admiralty](#)" laws in northwestern Europe.

[Code of Hammurabi](#) is where this stuff originates!!!!!!!

## **Maritime Admiralty Terms**

Failure to understand language could lead to an embarrassing situation when using a restroom. It could also lead to a life threatening situation when seeking legal advice.

“Those who don’t know are at the mercy of liars” *David: Parker Williams*

**Berth** Pronunciation: \ 'bɜrth \ Function: *noun* Etymology: Middle English *birth*, probably from *beren* to bear + *-th* Date: 15th century

**1 a** : sufficient distance for maneuvering a ship **b** : an amount of distance maintained for safety <give the fire a wide berth>

**2 a** : the place where a ship lies when at anchor or at a wharf **b** : a space for an automotive vehicle at rest <a truck-loading berth>

**3** : a place to sit or sleep especially on a ship or vehicle : [accommodation](#)

**4 a** : a billet on a ship **b** : [job](#), [position](#), [place](#) <a starting berth on the team>

**Berth** *transitive verb* **1** : to bring into a berth **2** : to allot a berth to *intransitive verb* : to come into a berth

[Merriam Online Dictionary]

Registration of that Birth Certificate is the first step of 3 in a process of transferring the [Patria Potestas](#) [the Power of the Father] from the natural Family to the corporate State. With that certification you can obtain benefits, protection and care from the State for the child. The Romans called these benefits “tudor”. You can also obtain a SSN which will assist you in obtaining more benefits from the state and will eventually, when they come of age, require an *honorarium* coming from the child in the form of a tax upon his or her labor, called income tax. Income tax is an excise tax, which is a patrimonial right of the Father or those standing *In Parentis Loci*, the position of the parents, hence the maxim, *Parens Patriae*, **obey the Father**. This is the process of becoming a *child of the state* and being manumitted from your natural Father. It is a process where by, the State, who moves in the place of the Fathers and Mothers of a Family, becomes the benefactors of the people. While the state *calls itself a benefactor* it may only provide for the needs of society by taking away from one class and giving to another. It does not operate on faith, hope, or charity, but on oaths, allegiance, entitlements, and forced contributions at the point of a gun through various alphabet agencies.

The word “legal” originates in the idea of being connected to a legal system by **contract**. The connection is created by **consent**. What is to be legal becomes law by that consent and one of the essential ingredients of that consent is mutual consideration, whether by **application** or **indulgence**. A person may waive certain rights naturally inherent in an individual and become obligated to abide by the administration of another authority. **Covenants, contracts, and compacts** are of the same order.

**Quasi contracts** are lawful and purely voluntary acts of a man, from which there results any obligation whatever to a third person, and sometimes a reciprocal obligation between the parties. Blacks 3rd p 425.

And, because of these **Quasi contracts** by our simple agreement, we became a surety for debt and because we (according to the Uniform Commercial Code [§ 5-116. Choice of Law and Forum](#).) have chosen our "law and forum", which is the UNITED STATES..., we cannot dispute the debt and therefore must render unto Caesar what is Caesars. The rich ruleth over the poor, and the borrower is servant to the lender. [Proverbs 22:7]

Furthermore, you cannot dispute the debt or it will be in surmounting of insurrection and rebellion. Slavery is illegal as involuntary servitude. However, voluntary servitude is not. *14th Amendment, Amendment XIV Section 4 U.S. Constitution* states that “The validity of the public debt of the United States, authorized by law, including debts incurred for payment of pensions and bounties for services in suppressing insurrection or rebellion, shall not be questioned. But neither the United States nor any state shall assume or pay any debt or obligation incurred in aid of insurrection or rebellion against the United States, or any claim for the loss or emancipation of any slave; but all such debts, obligations and claims shall be held illegal and void.”

*Article I Section 8 U.S. Constitution*

States “The Congress shall have power to lay and collect taxes, duties, imposts and excises, to pay the debts and provide for the common defense and general welfare of the United States; but all duties, imposts and excises shall be uniform throughout the United States;

“To borrow money on the credit of the United States;”

“To define and punish piracies and felonies committed on the *high seas*, and offenses against the *law of nations*;”

**The Law of Nations is International Law.** “the law which regulates the intercourse of nations; the law of nations. The customary law which determines the rights and regulates the intercourse of independent nations in peace and war.” [Blacks Law 5<sup>th</sup> Edition page 733]

What then is your solution? How are you going to "assume your separate and equal station" to sit down with "Them" and bargain for your rights? The Family of Nations left another door open....and it is the only option....because "they" have closed that other door a very longgggggggggg time ago. Are you going to continue to pound on a door that cannot and will not be opened to you? Are you going to seek a "door" that is open to you? You get to choose....and trust me...."they" are watching the choice. They have been since the day that you were born.


## Welcome to the Matrix



The thing that hath been, it is that which shall be; and that which is done is that which shall be done: **and there is no new thing under the sun.** Ecclesiastes 1:9

In other words, there isn't anything new under the sun.

**CERTIFIED COPY OF AN ENTRY OF BIRTH**



GIVEN AT THE GENERAL REGISTER OFFICE  
Application Number 924712-1

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REGISTRATION DISTRICT **KEIGHLEY**

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1864 BIRTH in the Sub-district of **Haworth** in the County of **York**


Columns:-	1	2	3	4	5	6	7	8	9	10
No.	When and where born	Name, if any	Sex	Name and surname of father	Name, surname and maiden surname of mother	Occupation of father	Signature, description and residence of informant	When registered	Signature of registrar	Name entered after registration
	Twenty eighth February 1864. Lowertown	Frank Edward	Boy	John Fletcher	Maria Fletcher formerly Dixon.	in State Workman and Gas Fitter.	John Fletcher Feather Lowertown	Lowertown March 1864.	James Borden Registrar	

CERTIFIED to be a true copy of an entry in the certified copy of a Register of Births in the District above mentioned.

Given at the GENERAL REGISTER OFFICE, under the Seal of the said Office, the 9th day of February 2009

**BXCD 680388**

CAUTION: THERE ARE OFFENCES RELATING TO FALSIFYING OR ALTERING A CERTIFICATE AND USING OR POSSESSING A FALSE CERTIFICATE ©CROWN COPYRIGHT  
WARNING: A CERTIFICATE IS NOT EVIDENCE OF IDENTITY.

  
MHC

1010233 14180 0408 3MSPSL 019684

Notice the verbiage in the top left hand side of this document, it states: **“CERTIFIED COPY OF AN ENTRY OF BIRTH”**

Notice at the bottom of this birth certificate it says **“WARNING: A CERTIFICATE IS NOT EVIDENCE OF IDENTITY”**.

If a birth certificate is not evidence of identity you must ask yourself what is its purpose then? This warning has since been removed from the certificates in all countries around the 1970's sometime.

Marcus Aurelius required, by statute, that everyone must register the birth of their children with the Secretary of Treasury or Provincial Registrars within 30 days of their birth. Such registration would be an application to the Father of the Roman State, and would be turning from Christ's command to call no man on earth father. Marcus had one of the worst records for official persecutions of Christians. Roman Registration of birth was also with the treasury department where the individual would begin the process of accepting both the benefit and debt of the *Patronus* [Father] of Rome. Birth Registration was the first step to becoming a child of the state and a human resource.

**It is a maxim of law that, "It is natural for a thing to be unbound in the same way in which it was bound"**(Naturale est quilibet dissolvi eo modo quo ligatur).

If you make a will or a contract and wish to change it or find a mistake in the first arrangement you write a new one. If all the parties agree the new agreement supersedes the old one. It becomes a new testament. The state may not agree, but then you may never have intended to give them authority which they have assumed. That original arrangement may have been done by mistake.

The state may not want to release you from duties incumbent. But a Birth Certificate is not a real agreement until there is an exchange or consent. The birth certificate is only an application for benefit of membership.

The Birth Certificate is not a binding contract. It is the beginning of membership. It must be used in obtaining benefits from the state as your benefactor.

To simply expatriate one gives an appearance of desertion and will often be treated by those they leave behind as miscreants, deserters and traitors. If one is to expatriate they should act with wisdom, caution and forethought in how they do it and with what government body to which they will choose to repatriate. Since, almost all nations have joined together under the United Nations and the original states have all acquiesced to the Federal government, and all their members and ministers owe their allegiance to the large political body called the United States and the United Nations by treaty, (and we know ALL ROADS lead to ROME) then what state or government could one repatriate to which would allow the freedom they desire under the God of Heaven? And how does that system operate?

<http://www.hisholychurch.info/qanda.php> (Questions & Answers)

<http://www.hisholychurch.info/outline.php>

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<http://www.hisholychurch.info/network/index.php>